

UNIVERSITY GRANTS COMMISSION

PROFORMA FOR SUBMISSION OF INFORMATION BY STATE PRIVATE UNIVERSITIES FOR ASCERTAINING THEIR NORMS AND STANDARDS



OPJU

**OP JINDAL UNIVERSITY
RAIGARH CG**

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UNIVERSITY GRANTS COMMISSION
BAHADUR SHAH ZAFAR MARG
NEW DELHI-110 002

Proforma for submission of information by State Private Universities for ascertaining their norms and standards

A. Legal Status

1.1	Name and Address of the University	O.P. Jindal University Gharghoda Road, Punjipathra, Raigarh (C.G.)-496109
1.2	Headquarters of the University	Punjipathra, Raigarh
1.3	<p>Information about University</p> <p>a. Website: b. E-mail: c. Phone Nos.: d. Fax Nos.:</p> <p>Information about Authorities of the University</p> <p>a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor</p> <p>b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor</p> <p>c. Ph. (including mobile), Fax Nos. and e-mail of Registrar</p> <p>d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer</p>	<p>a. www.opju.ac.in b. registrar@opju.ac.in c. 07762-304000 d. 07762- 304113</p> <p>a. 07762-304003, 9827478190, 07762-304013 (F) and chancellor@opju.ac.in</p> <p>b. 07762-304101,9811324249, 07762-304013 (F) and vc@opju.ac.in</p> <p>c. 07762-304103, 9810105021, 07762-304113 (F) and registrar@opju.ac.in</p> <p>d. 07762-304106, 9654995899, 07762-304113(F) and cfao@opju.ac.in</p>
1.4	Date of Establishment	August 21, 2014
1.5	<p>Name of the Society/Trust promoting the University (Information may be provided in the following format)</p> <p>(Copy of the registered MoA /Trust Deed to be enclosed)</p>	<p>Jindal Education and Welfare Society (JEWS)</p> <p>Please Refer Enclosure-1</p>

1.6	<p>Composition of the Society/Trust</p> <table border="1" data-bbox="204 188 906 342"> <tr> <th data-bbox="204 188 325 342">Name</th> <th data-bbox="325 188 469 342">Address</th> <th data-bbox="469 188 687 342">Occupation</th> <th data-bbox="687 188 906 342">Designation in the Society / Trust</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> <p>(Details to be provided in Appendix-I)</p>	Name	Address	Occupation	Designation in the Society / Trust					Please refer Appendix-I
Name	Address	Occupation	Designation in the Society / Trust							
1.7	<p>Whether the members of the Society/Trust are Members in other Societies/Trusts or in the Board of Governors in companies? If yes, please provide details in the following format:-</p> <table border="1" data-bbox="204 598 906 752"> <tr> <th data-bbox="204 598 325 752">Name</th> <th data-bbox="325 598 469 752">Address</th> <th data-bbox="469 598 687 752">Occupation</th> <th data-bbox="687 598 906 752">Designation in the Society / Trust</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> <p>(Details to be provided in Appendix-II)</p>	Name	Address	Occupation	Designation in the Society / Trust					NO
Name	Address	Occupation	Designation in the Society / Trust							
1.8	<p>Whether the promoting Society/Trust is involved in promoting/ running any other University/ Educational Institution? If yes, please give details in the following format:-</p> <table border="1" data-bbox="204 934 962 1041"> <tr> <th data-bbox="204 934 585 1001">Name of University / Educational Institution</th> <th data-bbox="585 934 962 1001">Activity</th> </tr> <tr> <td> </td> <td> </td> </tr> </table> <p>(Details to be provided in Appendix-III)</p>	Name of University / Educational Institution	Activity			Please refer Appendix-III				
Name of University / Educational Institution	Activity									
1.9	<p>Whether the promoting society/trust is involved in Promoting / running activities other than educational? If yes, please give details in the following format:-</p> <table border="1" data-bbox="204 1247 962 1323"> <tr> <th data-bbox="204 1247 585 1283">Name of the Organization</th> <th data-bbox="585 1247 962 1283">Activity</th> </tr> <tr> <td> </td> <td> </td> </tr> </table> <p>(Details to be provided in Appendix-IV)</p>	Name of the Organization	Activity			Please refer Appendix-IV				
Name of the Organization	Activity									
1.10	<p>Act and Notification under which established (copy of the Act & Notification to be enclosed) Enclosed / Not enclosed</p>	<p>Chhattisgarh Private Universities (Establishment & Operations) Act , 2005(Act No.13 of 2005), Notification No 458 dated August 21,2014 Please refer Enclosure-2</p>								
1.11	<p>Whether the University has been established by a Separate State Act?</p>	<p>No, by Chhattisgarh private Universities (Establishment and Operation)Act,2005</p>								

B. Organization Description

2.1	Whether Unitary in nature (as per the UGC Regulation)	Yes
2.2	Territorial Jurisdiction of the University as per the Act	State of Chhattisgarh
2.3	Details of the constituent units of the University, if any, as mentioned in the Act	(i) School of Engineering (ii) School of Management Science (iii) School of Science (iv) School of Education (v) School of Physical Education (vi) School of Community Education
2.4	<p>Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:-</p> <p>a. Place of the off-campus <u>Not Applicable</u> b. Letter No. & date of the approval of State Government <u>Not Applicable</u> c. Letter No. & date of the approval of UGC <u>Not Applicable</u></p> <p><u>Applicable</u></p> <p>(Details to be provided in Appendix-V)</p> <p>(Please attach attested copy of the approval)</p>	No
2.5	<p>Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:-</p> <p>a. Place of the off-shore campus <u>Not Applicable</u> b. Letter No. & date of the approval of Host Country campus <u>Not Applicable</u> c. Letter No. & date of the approval of Government of India campus <u>Not Applicable</u></p> <p>(Details to be provided in Appendix-VI)</p> <p>(Please attach attested copy of the approval)</p>	No
2.6	Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)	No

2.7	<p>Whether the University has established study Centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC?</p> <p>(Details to be provided in Appendix-VII)</p> <p>(Please enclose attested copy of the approval from the competent authority)</p>	No
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C. Academic Activities Description

3. Academic Programmes

3.1	<p>Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference</p> <p>(Details to be provided in Appendix-VIII)</p>	<p>As per the Gazette Notification the University is permitted to offer Certificate and Degree programmes in the respective Schools, the details of which are provided in Appendix -VIII. The commencement and intake of courses are sanctioned by the Academic Council and the Board of Management depending upon the need of Industry and Society. Initially the University is starting with Engineering Courses only.</p> <table border="1"> <tr> <th>Programme</th><th>Sanctioned Intake</th><th>Actual Enrolment</th></tr> <tr> <td colspan="3">Please Refer Appendix-VIII</td></tr> </table>	Programme	Sanctioned Intake	Actual Enrolment	Please Refer Appendix-VIII		
Programme	Sanctioned Intake	Actual Enrolment						
Please Refer Appendix-VIII								
3.2	<p>Current number of academic programmes/ courses offered by the University</p> <p>(Details to be provided in Appendix-IX)</p>	<table border="1"> <tr> <th>Programme</th><th>Sanctioned Intake</th><th>Actual Enrolment</th></tr> <tr> <td colspan="3">Please Refer Appendix-IX</td></tr> </table>	Programme	Sanctioned Intake	Actual Enrolment	Please Refer Appendix-IX		
Programme	Sanctioned Intake	Actual Enrolment						
Please Refer Appendix-IX								
3.3	<p>Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:</p> <p>a. Start new courses b. To increase intake</p> <p>If yes please enclose copy of approval and give course- wise details in the following format:-</p> <table border="1"> <tr> <th>Name of the Course</th><th>Statutory Council</th><th>Whether approval taken</th></tr> <tr> <td> </td><td> </td><td> </td></tr> </table> <p>(Details to be provided in Appendix-X)</p>	Name of the Course	Statutory Council	Whether approval taken				<p>As per the directives of Hon'ble Supreme Court of India, the approval of AICTE and other statutory councils is not required, in view of our University being a statutory University established by an act (Act no. 13 of 2005) - Chhattisgarh private Universities (Establishment and Operation) Act, 2005 of State Legislature of Chhattisgarh, as a State Private University. However, the University complies with the Norms and Standards laid down by the AICTE and other statutory councils.</p>
Name of the Course	Statutory Council	Whether approval taken						

3.4	<p>If the University is running courses under distance mode, please provide details about the students enrolled in the following format:-</p> <table border="1" data-bbox="288 394 683 566"> <thead> <tr> <th data-bbox="288 394 403 528">Name of the Study Centre</th> <th data-bbox="403 394 544 528">Courses offered</th> <th data-bbox="544 394 683 528">No. of students enrolled</th> </tr> </thead> <tbody> <tr> <td data-bbox="288 528 403 566"></td> <td data-bbox="403 528 544 566"></td> <td data-bbox="544 528 683 566"></td> </tr> </tbody> </table> <p>(Details to be provided in Appendix - VII)</p> <p>(Please enclose copy of the course-wise approval of the competent authority)</p>	Name of the Study Centre	Courses offered	No. of students enrolled				No
Name of the Study Centre	Courses offered	No. of students enrolled						
3.5	<p>Temporal plan of academic work in the University</p> <p>Semester system/ Annual system</p>	Semester System						
3.6	<p>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:-</p> <ol style="list-style-type: none"> Name of the course(s) Since when started Whether the University has applied for permission from UGC? <p>(Details to be provided in Appendix-XI)</p>	No						

4. Student Enrolment and Student Support

4.1	Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)
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Particulars		No. of students from the same State where the University is located	No. of students from other States	No. of NRI students	No. of overseas students excluding NRIs		Grand Total
					Foreign Students	Person of Indian Origin students	
UG (B. Tech.)	M	172	48	--	--	--	220
	F	56	07	--	--	--	63
	T	228	55	--	--	--	283
PG (M. Tech.)	M	13	05	--	--	--	18
	F	01	01	--	--	--	02
	T	14	06	--	--	--	20
M. Phil	M	Not Applicable					
	F						
	T						
Ph.D.	M						
	F						
	T						
Diploma	M						
	F						
	T						
PG Diploma	M						
	F						
	T						
Certificate	M						
	F						
	T						
Any Other (Pl. Specify)	M						
	F						
	T						

M-Male, F-Female, T-Total

4.2	Category-wise students	No. of	Category	Female	Male	Total
			SC	04	04	08
			ST	03	09	12
			OBC	22	85	107
			PH	--	--	--
			General 9	37	139	176
			Total	66	237	303

4.3	Details of the two batches of students admitted
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Particulars	Batch 1			Batch 2		
	Year of Entry –			Year of Entry -		
	UG	PG	Total	UG	PG	Total
No. admitted to the programme	Not applicable, since this University came in to existence only on August 21, 2014 the Admissions in the University started from the Academic Session 2015-16.					
No. of Drop-outs						
(a) Within four months of Joining						
(b) Afterwards						
No. appeared for the final year examination						
No. passed in the final exam						
No. passed in first class						
4.4	Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details			Decision in this regard shall be taken by the Academic Council after analyzing the status of admitted students in the first batch.		
4.5	Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details			The University will provide assistance through post metric scholarship as per State Government policy		
4.6	In case the University is running M.Phil/Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations,2009 on M.Phil/Ph.D.			No. However, the University is planning to start these courses later on, as per the UGC Regulations, 2009.		

4.7	Whether the University have a website? If yes please give website address and whether the website is regularly updated?	Yes. www.opju.ac.in The Website is regularly updated.								
4.8	How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc?	Through News paper advertisements, University Website, University helpline desk and information brochure.								
4.9	<p>Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format:-</p> <table><tr><td>Name of the complaint</td><td>Complaint Against</td><td>Date of Complaint</td><td>Action taken by the University</td></tr><tr><td></td><td></td><td></td><td></td></tr></table> <p>(Details to be provided in Appendix-XII)</p>	Name of the complaint	Complaint Against	Date of Complaint	Action taken by the University					Yes. Till date no complaint has been received.
Name of the complaint	Complaint Against	Date of Complaint	Action taken by the University							

5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System.

5.1	Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)	<p>The curriculum and the syllabi of each course is prepared the Curriculum and Academic Policy Committee and after thorough discussions it is finalized by the Academic Council and approved by the Board of Management.</p> <p>The Composition of Curriculum and Academic Policy Committee as follows:</p> <ol style="list-style-type: none"> I. Vice-Chancellor as Chair II. Deans of Schools III. Any other officers, as determined by the Governing Body, in consultation with the Academic Council. <p>The Composition of Academic Council is as follows:</p> <ol style="list-style-type: none"> a) The Vice-Chancellor; b) Academics of repute or distinguished persons from any other field related to the activities of the University who may or may not be in the service of the University, nominated by the Sponsoring Body. c) The Registrar shall be the Secretary of the Academic Council but not a member of the Council <p>The Composition of Board of Management is as follows:</p> <ol style="list-style-type: none"> i. The Vice-Chancellor; ii. Two representatives nominated by the Jindal Education and Welfare Society (JEWS); iii. Two representatives nominated by the Government of Chhattisgarh; iv. Two senior most professors of the O. P. Jindal University by rotation; v. Two senior most teachers of the O. P. Jindal University, other than in sub-section 1 (iv), by rotation.
5.2	What are the Rules/regulations/procedure for revision of the curriculum and when was the Curriculum last updated?	The Curriculum and Academic Policy Committee reviews and recommends the revision of curriculum to the academic council. The Academic council approves the curriculum and syllabus in consultation with Board of Management. This is Universities first academic year and the syllabi are all new.
5.3	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes.	<p>Yes.</p> <p>Please refer Enclosure-3</p>

5.4	Furnish details of the following aspects of curriculum design: Innovation such as modular curricula Inter/multidisciplinary approach	The University has followed the modular and Inter / multidisciplinary approach in designing the curriculum for its B. Tech. courses. The syllabus of each paper is divided in various modules (Units), and a number of Science, Humanities, Language & Literature and Management papers are included in the B. Tech. Curriculum. Similar approach shall be followed for the other programmes of the University to be started later on.
5.5	Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.	Since this University came in to existence on August 21, 2014 the Academic activities in the University will start from the Academic Session 2015-16. The university has provisions for academic audit by Curriculum and Academic Policy Committee.
5.6	Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)	Projects, Internships, Field Training, Seminars, Case Studies, Summer Trainings, Industrial visits, Workshops etc. are the other avenues of learning provided for the students.
5.7	Please provide details of the examination system (Whether examination based or practical based)	The examinations system consist of both Continuous Evaluation and End Semester examinations which includes the Practical and / or the Project work.
5.8	What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?	The University follows the internal evaluation of answer scripts.
5.9	Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.	Since this University came in to existence on August 21, 2014 the Academic activity in the University will start from the Academic Session 2015-16. Hence not Applicable.
5.10	Does the University have a continuous internal evaluation	Yes
5.12	How are the question papers set to ensure the achievement of the course objectives?	The University shall follow the IIT pattern to set the question papers for the End semester examinations, in which the question papers shall be prepared by the concern course incharge keeping in view the course curriculum to ensure the achievements of course objectives.

5.13	State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.	The University shall follow the IIT pattern in this regard. Examination committees as approved by the Vice Chancellor and headed by the Dean of respective Schools shall be responsible to oversee the administration of various examinations and ensure the conduct of examinations smoothly.						
5.14	<p>How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:-</p> <table border="1"> <thead> <tr> <th>Year</th><th>Date of exams</th><th>Date of announcement of results</th></tr> </thead> <tbody> <tr> <td> </td><td> </td><td> </td></tr> </tbody> </table>	Year	Date of exams	Date of announcement of results				<p>Since the University came in to existence only on August 21, 2014 and Academic Session will start from July-2015. Hence it is not Applicable.</p>
Year	Date of exams	Date of announcement of results						

D. Admission Process

6.1	<p>How are students selected for admission to various courses? Please provide faculty-wise information</p> <p>a. Through special entrance tests b. Through interviews c. Through their academic record d. Through combination of the above</p> <p>Please also provide details about the weightage give to the above</p>	<p>1. This year the students admitted in B. Tech. courses of School of Engineering only on the basis of entrance test like CGPET , JEE and academic record of Class X & XII followed by personal interview.</p> <p>2. Students admitted in M. Tech. on the basis of written test / interview conducted by the University.</p>
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6.2	<p>Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details:-</p> <table border="1"> <thead> <tr> <th>Name of the National/state level entrance exam</th> <th>No. of students admitted</th> <th>% of students from the total admitted</th> <th>Re marks</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Name of the National/state level entrance exam	No. of students admitted	% of students from the total admitted	Re marks					<p>University admitted students in B. Tech. courses through National Level Entrance Test (JEE) as well as through State Level Entrance Test (CGPET).</p> <p>M. Tech Students admitted on the basis of written test / interview conducted by the University.</p>
Name of the National/state level entrance exam	No. of students admitted	% of students from the total admitted	Re marks							
6.3	Whether admission procedure is available on the University website and in the prospectus	Yes								
6.4	Please provide details of the eligibility criteria for Admission in all the courses.	<p>This year University admitted students in B. Tech. / M. Tech courses and the eligibility criteria for admission in B. Tech./ M.Tech Courses are attached as Enclosure-4.</p>								
6.5	<p>Whether University is providing any reservation/relaxation in admission? If yes, please provide details in the following format:-</p> <table border="1"> <thead> <tr> <th>C a t e g o r y</th> <th>No. of students admitted</th> <th>% of quota provided for reservation and Preparation in respect of actual enrolment</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	C a t e g o r y	No. of students admitted	% of quota provided for reservation and Preparation in respect of actual enrolment	Remarks					Yes, as per State Government.
C a t e g o r y	No. of students admitted	% of quota provided for reservation and Preparation in respect of actual enrolment	Remarks							
6.6	<p>Whether any management quota is available for admission in the University? If yes, please provide details in the following format:-</p> <table border="1"> <thead> <tr> <th>Total No. of Seats (Course wise)</th> <th>No. of total students admitted</th> <th>No. of students admitted under Management quota</th> <th>% of students admitted under management quota</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Total No. of Seats (Course wise)	No. of total students admitted	No. of students admitted under Management quota	% of students admitted under management quota					No
Total No. of Seats (Course wise)	No. of total students admitted	No. of students admitted under Management quota	% of students admitted under management quota							
6.7	What is the admission policy of the University with regard to NRI and overseas students?	<p>Foreign Nationals / Persons of Indian Origin / Non- Resident Indians are considered for admissions in B. Tech. / M.Tech Courses on the basis of their marks obtained in 10+2 / B. Tech or equivalent examination.</p>								

E. Fee Structure

7.1	Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged)	Please refer Enclosure-5
7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)	No
7.3	Whether fee structure is Available on the University website and in the prospectus?	Yes
7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there?	Yes. There are no Hidden Charges
7.5	Mode of Fee collection	Through Cash / Demand Draft / Net Banking
7.8	Whether University is providing any concession in fee to students? If yes, please provide details.	No
7.9	Details of the Hostel Fee including mess charges	Rs.44,000/- each Semester
7.10	Any other fee	No
7.11	Basis of Fee Structure	On the basis of facilities provided
7.12	Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.	No
7.13	Whether University is providing any scholarship to students? If yes, please provide details.	University is providing the following Scholarship: 1. Post Metric Scholarship 2. Entry Level Scholarship 3. Merit cum Means Scholarship.

F. Faculty

8.1	Total no. of Sanctioned and filled up posts (Institution-wise and Department-wise)	School of Engineering								
		Dept	Professor		Associate Professor		Assistant Professor			
			Sanctioned	Filled	Sanctioned	Filled	Sanctioned	Filled		
		Mathematics	01	01	00	00	03	03		
		Chemistry	01	01	00	00	03	03		
		Physics	00	00	01	01	02	02		
		English	00	00	01	01	03	03		
		Mechanical	00	00	02	02	02	02		
		Computer Science & Engineering	00	00	00	00	02	02		
		Total	02	02	04	04	15	15		
8.2	Details of teaching staff in the following format (Please provided details – Institution-wise and Department-wise) (Details to be provided in Appendix-XIII)									
Dept.	Name of the Teacher	Designation	Age	Educational Qualifications (whether qualified as per UGC Regulations)	Teaching experience in years	Date of appointment	Whether full time or part time	Regular or adhoc	Scale of Pay	No. of publications
Please refer Appendix-XIII										
8.3	Category wise No. of Teaching Staff	Category	Female	Male	Total					
		SC	--	--	--					
		ST	--	--	--					
		OBC	--	--	--					
		PH	--	--	--					
		GENERAL	02	19	21					
		Total	02	19	21					
8.4	Details of the permanent and temporary faculty members in the following format									
Particulars						Female	Male	Total		
Total no. of permanent teachers						02	19	21		
No. of teachers with Ph.D. as the highest qualification						02	09	11		
No. of teachers with M.Phil as the highest qualification						--	02	02		
No. of teachers with PG as the highest qualification						--	08	08		
Total no. of temporary teachers						--	--	--		
No. of teachers with Ph.D. as the highest qualification						--	--	--		

No. of teachers with M.Phil as the highest qualification		--	--	--
No. of teachers with PG as the highest qualification		--	--	--
Total no. of part-time teachers		--	--	--
No. of teachers with Ph.D. as the highest qualification		--	--	--
No. of teachers with M.Phil as the highest qualification		--	--	--
No. of teachers with PG as the highest qualification		--	--	--
Total No. of visiting teachers		--	--	--
8.5	Ratio of full-time teachers to part-time/ contract teachers	Full-time faculty 21: part-time faculty 0		
8.6	<p>Process of recruitment of faculty</p> <p>-Whether advertised?</p> <p>-Whether selection committee was constituted as per the UGC Regulation?</p>	<p>Yes.</p> <p>Yes.</p>		
8.7	<p>Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analysed and used? Whether:-</p> <p>Self Appraisal Evaluation Peer Review Students evaluation Others (specify)</p>	<p>Yes.</p> <p>Faculty Appraisal: The appraisal is evaluated by the reporting officer and the reviewing officer. Feedback and observation are directly given to the concern faculty to facilitated him/her to improve in weak areas. Students' evaluation about each course taught is taken the overall perception is computed qualitatively and result are communicated to each faculty under confidential cover. The students are not required to disclose their name while filling the evaluation form. The faculty members are taken in to confidence for improvement in weak areas</p>		
8.8	Institution-wise and Department-wise teacher student ratio (only full time faculty)	School of Engineering-14.4 : 1		
8.9	Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details:-	The University is paying the UGC Pay Scale to the faculty members. In addition to above the University is also paying the additional benefits to its faculty.		

	Scale of Pay with all the allowances Professor – Associate Prof.- Assistant Prof. – Mode of Payment – (Cash/ Cheque)	Rs.37400-Rs.67000 + AGP of Rs.10000 Rs.37400-Rs.67000 + AGP of Rs.9000 Rs.15600-Rs.39100 + AGP of Rs.6000 Through Bank Transfer to Salary Account
8.10	Pay /Remuneration provided to:- Part-Time Faculty – Temporary Faculty- Guest Faculty –	Not Applicable.
8.11	Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicals, Computers/Any other)	Laptop to every regular faculty, financial assistance attending Conferences, Seminars, Workshops, QIPs, FDPs etc., cubicles for seating, high speed internet connectivity on campus, 24X7 tea /coffee vending machines, leased accommodation, furnished bachelor / hostel accommodation for single faculty members, sports and cultural facilities, mediclaim facility, mess, meeting room, local conveyance for commuting to campus etc.

G. Infrastructure

9.1	Does the University have sufficient space for Land & Building?	Yes
9.2	Does the University have sufficient class rooms?	Yes
9.3	Laboratories & Equipment (Details to be provided in Appendix-XIV and Appendix-XV)	Please refer Appendix – XV
a)	Item Description (make and model)	
b)	Location (Department)	
c)	Value (Rs.)	
d)	Present Condition	
e)	Date of Purchase	
9.4	Library	Please refer Appendix – XIV
a)	Total Space (all Kinds)	
b)	Computer / Communication facilities	
c)	Total no. of Ref. Books (Each Department)	
d)	All Research Journals subscribed on a regular basis	

9.5	Sports Facilities (Details to be provided in Appendix-XVI)	Please refer Appendix-XVI
a)	Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.)	Yes
b)	Track for Athletics	Yes
c)	Basketball courts	Yes, 02 No.
d)	Squash / Tennis Courts	Yes, Tennis Court
e)	Swimming Pool (Size)	No
f)	Indoor Sports Facilities including Gymnasium	Yes, Table Tennis, Badminton, Billiard
g)	Any other	
9.6	Does the University has provision for Residential Accommodation including hostels (boys & girls separately)	Yes

H. Financial Viability

10.1	Details of the Corpus Fund created by the University Amount – FDR No. Date – Period - (Documentary evidence to be given)	Endowment Fund Rs.1,00, 00, 000/- (Rs. One Crore only) A/c No.10038940389 Deposited With Chhattisgarh Private University Regulatory Commission, Govt. of Chhattisgarh, Raipur (Please refer Enclosure-6) Perpetual
10.2	Financial position of the University (please provide audited income and expenditure statement for the last 3 years)	Since the University started its functioning from July 2015 the Audited statements of accounts of the University for last 3 years are not available as
10.3	Source of finance and quantum of funds available for running the University (for last audited year) Fees – Donations- Loan – Interest- Any other (pl. Specify)-	Not Applicable as the first Academic Session of the University started from 2015-16.

10.4	What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given	Not Applicable as the first Academic Session of the University started from 2015-16.
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I. Governance System

11. Organization, Governance and Management

11.1	<p>Composition of the statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution):-</p> <p>Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies Others</p> <p>(Details to be provided in Appendix-XVII)</p>	Please refer Appendix-XVII
11.2	<p>Dates of the meetings of the above bodies held during the last 2 years</p> <p>(Enclose attested copy of the minutes of the meetings)</p>	Please refer Enclosure-7
11.3	What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.	In accordance with the Statutes which have been sent to the Govt. of Chhattisgarh for Gazette Notification.
11.4	Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?	Yes. Other than the Academic Council, Industry Advisory Board, Research Advisory Board, University's collaborating organization and Interning Organizations, shall review the programs and curriculum on regular basis.

J. Research Profile

12.1	<p>Faculty-wise and Department-wise information to be provided in respect of the following:-</p> <ul style="list-style-type: none"> ➤ Student Teacher Ratio ➤ Class Rooms ➤ Teaching labs ➤ Research labs (Major Equipments) ➤ Research Scholars (M.Tech, Ph.D., Post Doctoral Scholars) ➤ Publications in last 3 years (Year-wise list) ➤ No. of Books Published ➤ Patents ➤ Transfer of Technology ➤ Inter-departmental Research (Inter-disciplinary) ➤ Consultancy ➤ Externally funded Research Projects ➤ Educational Programmes Arranged 	<p>School of Engineering</p> <ul style="list-style-type: none"> ➤ 14.4:1 ➤ 05 ➤ 06 ➤ 02 ➤ Only M.Tech ➤ Not Applicable ➤ Not Applicable ➤ Nil ➤ Nil ➤ Will be encouraged ➤ Will be encouraged ➤ Will be encouraged ➤ Will be encouraged ➤ Nil
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K. Misc.

13. Details of Non-Teaching Staff

13.1	Details of Non-Teaching Staff
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(Details to be provided in **Appendix-XVIII**)

Name	Designation	Age	Qualification	Scale of Pay	Date of Appointment	Trained Yes/No If yes, Details
Please refer Appendix-XVIII						

13.2	Summary of the Non Teaching Staff	Particular	Female	Male	Total
		Administrative Staff	Please refer Encloser-8		
		Group A			
		Group B			
		Group C			
		Group D			
		Sub total			
		Technical Staff			
		Group A			
		Group B			
		Group C			
		Group D			
		Sub total			
		Grand Total			
13.3	No. of Non-teaching staff category wise	Category	Female	Male	Total
		SC	--	01	01
		ST	--	01	01
		OBC	01	07	08
		PH	--	--	--
		General	--	11	11
		Total	01	20	21
13.4	Ratio of Non-teaching staff to students	Non Teaching Staff 01: Students 14.4			
13.5	Ratio of Non-teaching staff to faculty	Non Teaching Staff 01 : Faculty 01			

14. Academic Results

14.1	Faculty-wise and course-wise academic results of the past 3 years				Not Applicable as the first Academic session of the University started in 205-16.
	S. No.	Course	No. of Candidates Appeared	Result	

15. Accreditation

15.1	<p>Whether Accredited by NAAC? If yes please provide the following details:</p> <p>Date of Accreditation</p> <p>Period</p> <p>Grade</p> <p>CGPA</p> <p>Grading System Followed</p>	No								
15.2	<p>Whether courses are accredited by NBA? If yes please provide course-wise details as under:-</p> <table border="1"> <thead> <tr> <th>SN</th> <th>Course</th> <th>Whether Accredited</th> <th>Period of Accreditation</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	SN	Course	Whether Accredited	Period of Accreditation					No
SN	Course	Whether Accredited	Period of Accreditation							
15.3	Other Accreditations, if any	No								
15.4	Any other information (including special achievements by the University which may be relevant for the University)	Nil								

16. Strength and Weaknesses of the University

16.1	Strengths of the University	<ul style="list-style-type: none"> • Well Qualified Faculty with background / experience of leading educational institutions / Universities of the country and abroad. • World class eco-friendly Infrastructure. • Modern curriculum and teaching methodologies matching Global Standards with strong emphasis on not just 'learning' but 'understanding', and learning by doing. • Highly experienced full-time/visiting faculty for all courses drawn from leading Engineering and Technology Institutes from across the country and abroad. • Virtual Class Room and Laboratory. • OPJU Mentoring Programme - A unique one-on-one student mentoring programme for all-round personality development. • Strong Industry Linkages - To impart rich hands-on experience with leading corporate and excellent placement linkages. • Thrust on enhancing the employability skills of students apart from academics. • Research & Consultancy – The emphasis is on cutting edge research & consultancy through specialized and ultra modern centers of excellence. • World Class Learning Resource Center - A multi-level dynamic resource center spread over 1000 Sq. Meters. • State-of-the-art IT Infrastructure with a complete Wi-Fi enabled campus. • Interactive learning from the faculty of premier institutions across the country and abroad through Video Conferencing / Virtual Class Room. • Modern Class Rooms equipped with audio-visual teaching aids. • State of the art Laboratories. • Excellent Facilities for extensive sports, recreation, team building and soft skills. • Modern Hostel facilities facilitating multi cultural harmony along with shopping complex, cafeteria, bank, ATM, post office, health center and world class gymnasium. • Student activity center and Open Air Theater. • Emphasis on organizing ecology awareness and conservation programmes and education / technology empowerment related community welfare and development programme. • Zero tolerance for Ragging.
16.2	Weaknesses of the University	<ul style="list-style-type: none"> • Distance from the city. • Lack of Public Transport facility.

Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University
www.opju.ac.in

Signed and Sealed by the Head of the Institution

University Grants Commission
Appendix-I

Composition of the Society/Trust

S. No.	Name	Address	Occupation	Designation in the Society/Trust
01.	Mr. Pankaj Gautam	Post Box No. 16, JSPL, Kharasia Road, Raigarh - 496001	Industry Professional	President
02.	Mr. Anand Mohan Shukla	Post Box No. 16, JSPL, Kharasia Road, Raigarh - 496001	Industry Professional	Vice President
03.	Mr. R. P. Agrawal	Post Box No. 16, JSPL, Kharasia Road, Raigarh - 496001	Industry Professional	Secretary
04.	Mr. R.K. Trivedi	Post Box No. 16, JSPL, Kharasia Road, Raigarh – 496001	Educationist	Joint secretary
05.	Mr. Sandeep Jain	Post Box No. 16, JSPL, Kharasia Road, Raigarh - 496001	Industry Professional	Treasurer
06.	Col. Prakash Tewari	Post Box No. 16, JSPL, Kharasia Road, Raigarh - 496001	Industry Professional	Member
07.	Dr. B.K. Sthapak	Post Box No. 16, JSPL, Kharasia Road, Raigarh - 496001	Educationist	Member
08.	Mr. Sanjeev Chauhan	Post Box No. 16, JSPL, Kharasia Road, Raigarh - 496001	Industry Professional	Member
09.	Dr. Rishi Kapoor	Post Box No. 16, JSPL, Kharasia Road, Raigarh - 496001	Physician	Member
10.	Mr. J.K. Mohanty	Post Box No. 16, JSPL, Kharasia Road, Raigarh - 496001	Industry Professional	Member

University Grants Commission
Appendix-II

Information about Members of the Society/Trust

S.No.	Name of the Member	Address	Name of the Society/ Trust	Designation in the Society/Trust
NOT APPLICABLE				

University Grants Commission
Appendix-III

Information about promoting Society/Trust – other educational institutions

S.No.	Name of the University/ Educational Institution	Activities
01.	O. P. Jindal School, Raigarh	Education
02.	O. P. Jindal School, Taraimal	Education
03.	O. P. Jindal School, Kunjemura	Education
04.	O. P. Jindal Institute of Technology, Punjipathra, Raigarh	Education & Training
05.	O. P. Jindal Community College, Punjipathra, Raigarh	Skill Development
06.	Jindal Institute of Power Technology, Tamnar	Training

University Grants Commission
Appendix-IV

Information about promoting Society/Trust – Other activities

S.No.	Name of the Organization	Activities
01.	O. P. Jindal Hospital & Research Center	Healthcare Services
02.	Jindal Bal Bhawan	Extra Curricular Activities for Children

University Grants Commission
Appendix-V

Information about off-campus centre(s)

S.No.	Address of the Off-campus Centre	Courses Run
NOT APPLICABLE		

University Grants Commission
Appendix-VI

Information about off-Shore campus centre(s)

S.No.	Address of the Off-Shore campus centre	Courses Run
NOT APPLICABLE		

University Grants Commission
Appendix-VII

Information about Courses run under distance mode and study centre(s)

S.No.	Address of the Study centre	Courses Run	No. of students enrolled
NOT APPLICABLE			

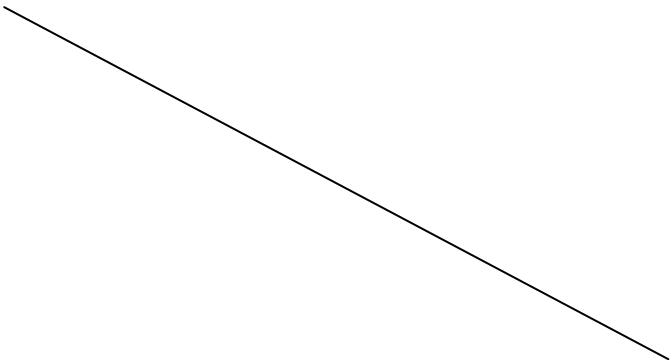
University Grants Commission
Appendix-VIII

Information about the programmes permitted to be offered by the Gazette Notification of the State Government

S.No.	Programme	Sanctioned Intake	Actual enrolment
	UG	The University is permitted to offer all Certificate, Diploma, Post Graduate Diploma, Undergraduate, Postgraduate, M. Phil and Doctorate programs as per the need of the society through its Schools (Faculties) mentioned in the Gazette Notification of the State Government. The Intake of courses run by the University shall be fixed by the Governing Body keeping in view the availability of necessary infrastructure.	
	PG		
	Diploma		
	PG Diploma		
	Certificate course		
	M.Phil		
	Ph.D.		
	Any other (pl. Specify)		

University Grants Commission
Appendix-IX

Information about the programmes now offered

S.No.	Programme	Sanctioned Intake	Actual enrolment
	UG (B.Tech)	300	283
	PG	36	20
	Diploma		
	PG Diploma		
	Certificate course		
	M.Phil		
	Ph.D.		
	Any other (pl. Specify)		

University Grants Commission
Appendix-X

Information about the approval of the courses by the concerned statutory council(s)

S.No.	Course	Name of the Statutory Council	Whether approval has been taken
NOT APPLICABLE			

University Grants Commission
Appendix-XI

Information about the courses run which are not specified by the UGC

S.No.	Course	Date of starting	Whether applied to UGC for specification
NOT APPLICABLE			

University Grants Commission
Appendix-XII

Information about the complaints received under Grievance Redressal Mechanism

S.No.	Name of the Complainant	Complaint Against	Date of complaint	Action taken by the University
NOT APPLICABLE				

University Grants Commission
Appendix-XIII

Information about the Teaching Staff

SN	Department	Name of Faculty	Designation	Age in Yrs.	Educational Qualifications (whether qualified as per UGC Regulations)	Teaching experience in years	Date of Appointment	Whether full time or part time	Regular of Adhoc	Scale of Pay	No. of Publications
1	University	Dr. Prabhu K. Aggarwal	Vice Chancellor	52	Ph.D. , MBA, B. Tech	28	19.03.2015	Full Time	Regular	Consolidated	26
2	Chemistry	Dr. Satyajeet Banerjee	Asst. Dean & Professor	55	Ph.D., M.Sc., B.Sc.	25	15.05.2015	Full Time	Regular	(37400-67000 AGP 10000)	02
3	Mechanical	Mr. PSRK Nageshwar Rao	Associate Professor	48	M.E. , B.E.	19	01.08.2015	Full Time	Regular	(37400-67000 AGP 9000)	06
4	Mechanical	Mr. Sidharth S. Chakrabarty	Associate Professor	38	M. Tech. , B.E.	14	01.08.2015	Full Time	Regular	(37400-67000 AGP 9000)	18
5	Mechanical	Mr. Laxminaryan Bhandarkar	Assistant Professor	34	M.E. , B.E.	8	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	14
6	Mechanical	Mr. Mukesh S. Desai	Assistant Professor	38	M.E. , B.E.	10	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	13
7	CSE	Mr. Arvind Singh Chandel	Assistant Professor	31	M.E. , B.E.	5	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	04
8	CSE	Mr. Soumya Mukherjee	Assistant Professor	32	M. Tech. B.E.	5	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	03
09	Physics	Dr. Girish Chand Mishra	Associate Professor	45	Ph.D. , M.Sc., B.Sc.	23	01.08.2015	Full Time	Regular	(37400-67000 AGP 9000)	15
10	Physics	Mr. Hitesh Joshi	Assistant Professor	43	M. Phil, M.Sc., B.Sc.	17	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	NIL
11	Physics	Dr. Awanish Kumar Upadhyay	Assistant Professor	37	Ph.D., M.Sc., B.Sc.	18	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	22

12	Chemistry	Dr. Ankur Rastogi	Assistant Professor	37	Ph.D., M.Sc., B.Sc.	8	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	11
13	Chemistry	Dr. Sudhanshu Sharma	Assistant Professor (Sr. Grade)	35	Ph.D., M.Sc., B.Sc.	9	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	10
14	Chemistry	Dr. Kabita Satapathy	Assistant Professor	31	Ph.D., M.Sc., B.Sc.	11	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	12
15	Humanity	Dr. Sanjay Kumar Singh (Sr. Grade)	Associate Professor	41	Ph.D.(English Literature)	6	01.08.2015	Full Time	Regular	(37400-67000 AGP 9000)	24
16	Humanity	Mr. Krishna Pratap Singh	Assistant Professor	34	Ph.D.(English Literature)	10	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	05
17	Mathematics	Dr. Jainendra Jain	Professor	41	Ph.D., M.Sc., B.Sc.	16	01.08.2015	Full Time	Regular	(37400-67000 AGP 10000)	18
18	Mathematics	Mr. Manas Ranjan Mishra	Assistant Professor	34	M. Phil ,M.Sc., B. Sc.	8	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	02
19	Mathematics	Dr. Saumya Singh	Assistant Professor	34	Ph.D., M.Sc., B.Sc.	5	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	10
20	Mathematics	Mr. Syed Modassir Hussain	Assistant Professor	29	Ph.D., M.Sc., B.Sc.	7	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	04
21	Humanity	Vishnu Tamrakar	Assistant Professor	29	PGDM , BE	3	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	--
22	Humanity	Karn Pande	Assistant Professor	25	MBA , B.Com	1	01.08.2015	Full Time	Regular	(15600-39100 AGP 6000)	--

University Grants Commission
Appendix-XIV

Information about the Library

S.No.	Total Space (all kinds)	Computer/ Communication facilities	Total No. of Ref. Books (Each Department)	All Research Journals subscribed on a regular basis
	1080 Sq.m.	20	Mechanical:4446 Computer Science: 3535 Electrical & Electronics:3769 Civil :2888 Metallurgy:2159 Basic Science & Humanities: 4742	Hard Copy:32 And online subscription : 1. IEEE 2.ASME 3.ASCE 4.Science Ditect 5.J-Gate 6.Springer 7. ASTM-Digital Library 8. Mc-Grawhill

University Grants Commission
Appendix-XV

Information about the Equipment

S. No.	Equipment	Item description	Location Department	Value (in /-)	Present Condition	Date of Purchase
01	Surface Tension Capillary Rise Method	-Slow Motion Stand(NISCO) - Capillary Attachment with Rod(NISCO)	Physics	712.00	OK	03/06/2008
02	Newton's Ring Method	- Newton's Ring Microscope(NISCO) - Sodium Vapor Lamp 55 W(NISCO) - Sodium Lamp Transformer 55 W(NISCO) - Wooden Lamp house for Sodium Lamp(NISCO)	Physics	11,745.00	OK	03/06/2008
03	Fresnel's Biprism	- Biprism Assembly (1.5m Optical Bench) (NISCO) - Fresnel's Biprism (NISCO) - Double Convex Lens (50mm Dia) (NISCO) - Sodium Vapor Lamp 55 W(NISCO)	Physics	14,445.00	OK	03/06/2008
04	Carrey Foster Bridge	- Carrey Foster Bridge (NISCO) - Pointer Galvanometer (NISCO) - Leclanche Cell Glass Vassel with Porous Pot and Zinc Rod(NISCO)	Physics	3,927.00	OK	03/06/2008
05	Hall Effect Set Up	- Hall Probe Ge Crystal(NISCO) - Wooden Stand(NISCO) - Hall Effect Set Up (NISCO) - Constant Current Power	Physics	19,688.00	OK	03/06/2008
06	e/m Bar Magnet Apparatus	- e/m Bar Magnet Apparatus with CRT Compass box and Bar Magnet(NISCO)	Physics	4,940.00	OK	03/06/2008
07	Planck's Constant Apparatus	- Planck's Constant Apparatus(NISCO)	Physics	10,592.00	OK	03/06/2008
08	Diffraction Grating Apparatus	- Spectrometer (6".30 Secs) (NISCO) - Sodium Vapor Lamp 55 W(NISCO) - Sodium Lamp Transformer 55 W (NISCO)	Physics	15,675.00	OK	03/06/2008
09	Laser Beam Kit	-Laser Beam Kit (NISCO) -He-Ne Laser (2mW with	Physics	26,600.00	OK	03/06/2008

10	Laser Diffraction Kit	-Laser Diffraction Kit (NISCO) -Laser Mount (NISCO)	Physics	13,751.00	OK	03/06/2008
11	Viscosity Apparatus	-Viscosity Manometer complete with (NISCO) C.L. Tank on Stand -Stop Watch (1/10 Sec.)(NISCO)	Physics	15,44.00	OK	03/06/2008
12	Sonometer Apparatus	-Sonometer(NISCO) -Tuning Fork(NISCO) -Slotted Weight(NISCO) -Step Down Transformer (2Amp)(NISCO)	Physics	30,59.00	OK	03/06/2008
13	Fly Wheel Set Up	-Fly Wheel(NISCO) -Slotted Weight (50gm)(NISCO) -Stop Watch (1/10 Sec.)(NISCO)	Physics	4,712.00	OK	03/06/2008
14	Band Gap of Semiconductor	-Semiconductor Diode Apparatus (NISCO) -Callander and Barne's apparatus(NISCO) -Step Down Transformer (24V)(NISCO) -Thermometer (50 x	Physics	1,702.00	OK	03/06/2008
15	Nodal Slide Assembly	-Nodal Slide Assembly with 1.5m Optical Bench(NISCO) -Convex Lense (NISCO)	Physics	5,420.00	OK	03/06/2008
16	Demorgan's Theorem Apparatus	-Demorgan's Theorem Apparatus(NISCO)	Physics	1,995.00	OK	03/06/2008
17	Numerical Aperture Set Up	Numerical Aperture Set Up(NISCO)	Physics	11,305.00	OK	03/06/2008
18	Single Pan Balance	Single Pan Balance (200gm / 0.1mg)(NISCO)	Physics	9,025.00	OK	03/06/2008
19	Electronic Digital Balance	Electronic Digital Balance (1500gm / 0.1gm)(NISCO)	Physics	5,225.00	OK	03/06/2008
20	Reading Lence with Torch	Reading Lence with Torch(NISCO)	Physics	665.00	OK	03/06/2008
21	Digital Multimeter	Digital Multimeter(NISCO)	Physics	950.00	OK	03/06/2008
22	Stop Clock Metal	Stop Clock Metal(NISCO)	Physics	900.00	OK	21/09/2008
23	Vernier Callipers	Vernier Callipers(NISCO)	Physics	300.00	OK	21/09/2008
24	Screw Gauge	Screw Gauge(NISCO)	Physics	375.00	OK	21/09/2008

25	Centre Lathe M/c = 03	Jeet machine tool corporation Delhi & 45LGU17	Mechanical	2,85,429.00	OK	11/06/2008
26	Bench drill M/c	Jeet machine tool corporation Delhi & DM513	Mechanical	14,104.00	OK	11/06/2008
27	Radial drill m/c	Jeet machine tool corporation Delhi & DRG32	Mechanical	85,474.00	OK	11/06/2008
28	Portable Hand drilling M/c	Jeet machine tool corporation Delhi & DP 06	Mechanical	2,837.00	OK	11/06/2008
29	Portable Hand drilling M/c	Jeet machine tool corporation Delhi & DP12	Mechanical	4,570.00	OK	11/6/2008
30	Milling Machine	Atlas machine tool corporation Ludhiana & UM-03	Mechanical	560,595.00	OK	2/3/2010
31	Shaping Machine	Atlas machine tool corporation Ludhiana & CAP-24"	Mechanical	181,388.00	OK	2/3/2010
32	Centre Lathe M/c = 03	Atlas machine tool corporation Ludhiana	Mechanical	310,848.00	OK	25/09/2012
33	Angle Plate		Mechanical	3,952.00	OK	16/06/2008
34	Anvil*		Mechanical	6,344.00	OK	16/06/2008
35	Surface plate		Mechanical	10,920.00	OK	
36	Bench vice	GROZ & BV150	Mechanical	87,150.00	OK	16/10/2012
37	Bench vice		Mechanical	32,760.00	OK	16/06/2008
38	Vernier Hight Gauge	MITUTOYA & HS-12	Mechanical	49,400.00	OK	16/06/2008
39	Pipe Vice		Mechanical	5,122.00	OK	16/06/2008
40	V-Magnetic Block	SAGAR TOOLS & 936	Mechanical	12,355.00	OK	16/06/2008
41	Flat Chisel	TAPARIA	Mechanical	160.00	OK	16/06/2008
42	Inside Caliper	MITUTOYO & 950-232	Mechanical	4,212.00	OK	16/06/2008
43	Divider	MITUTOYO	Mechanical	126.00	OK	16/06/2008
44	Knife Edge File	JK FILES & TOOLS	Mechanical	2,163.00	OK	16/06/2008
45	Flat File	JK FILES & TOOLS	Mechanical	3,988.00	OK	16/06/2008
46	Squire file	IG FILES & TOOLS	Mechanical	2,285.00	OK	16/06/2008
47	Hammer, Ball Peen		Mechanical	498.00	OK	16/06/2008
48	Hacksaw frame	JAINCO	Mechanical	832.00	OK	16/06/2008
49	Marking Block		Mechanical	1,551.00	OK	16/06/2008
50	Oil Can		Mechanical	73.00	OK	16/06/2008
51	Puller	S45C	Mechanical	568.00	OK	16/06/2008
52	Center Punch	TAPARIA & 1004	Mechanical	225.00	OK	16/06/2008
53	Number Punch		Mechanical	618.00	OK	16/06/2008
54	Letter Punch		Mechanical	927.00	OK	16/06/2008
55	Sprit Level(Aluminum)		Mechanical	78.00	OK	16/06/2008

56	Bevel square		Mechanical	18,200.00	OK	16/06/2008
57	Try square	TAPARIA	Mechanical	5,182.00	OK	16/06/2008
58	Steel rule		Mechanical	125.00	OK	16/06/2008
59	Hand Vice		Mechanical	1,300.00	OK	16/06/2008
60	Combination set	MITUTOYO & CMST2-12"C	Mechanical	19,760.00	OK	16/06/2008
61	V-Block		Mechanical	3,089.00	OK	16/06/2008
62	Vernier Caliper (Dial type)	MITUTOYO & D15HA	Mechanical	13,936.00	OK	16/06/2008
63	Vernier Caliper	MITUTOYO & 530-312N6"P	Mechanical	5,616.00	OK	16/06/2008
64	Micrometer	MITUTOYO & M110-25(DS)	Mechanical	1,430.00	OK	16/06/2008
65	Dial Indicator	MITUTOYO & 2046S	Mechanical	4,992.00	OK	16/06/2008
66	Out Side Caliper	MITUTOYO & 950-222	Mechanical	4,212.00	OK	16/06/2008
67	Depth Gauge	MITUTOYO & 527-121VDS15S	Mechanical	15,808.00	OK	16/06/2008
68	Filler gauge	MITUTOYO & 184-301STHG/0.05-1	Mechanical	5,720.00	OK	16/06/2008
69	Thread Gauge	MITUTOYO & PCG-188-121	Mechanical	2,132.00	OK	16/06/2008
70	Wire gauge	KRISTEEL SHINAWA	Mechanical	395.00	OK	16/06/2008
71	Reamer set	HSS97810	Mechanical	4,704.00	OK	16/06/2008
72	Threading Tools taps (BSW)		Mechanical	15,077.00	OK	16/06/2008
73	Threading Tools taps (Metric)		Mechanical	20,557.00	OK	16/06/2008
74	Cross pin Hammer		Mechanical	689.00	OK	16/06/2008
75	Triangular file*	JK FILES & TOOLS	Mechanical	4,362.00	OK	15/07/2009
76	Triangular file*	JK FILES & TOOLS	Mechanical	1,487.00	OK	15/07/2009
77	Round file*	JK FILES & TOOLS	Mechanical	1,163.00	OK	16/06/2008
78	Half Round file	JK FILES & TOOLS	Mechanical	1,859.00	OK	16/06/2008
79	Flat File, Batard*	JK FILES & TOOLS	Mechanical	757.00	OK	16/06/2008
80	Needle File	JK FILES & TOOLS	Mechanical	8,518.00	OK	16/06/2008
81	Combination Pliers	TAPARIA	Mechanical	229.00	OK	20/10/2008
82	Nose pliers	TAPARIA	Mechanical	219.00	OK	20/10/2008
83	Steel Rule		Mechanical	374.00	OK	20/10/2008
84	Dot punch	TAPARIA & 1984	Mechanical	240.00	OK	20/10/2008
85	Measuring Tap		Mechanical	73.00	OK	20/10/2008
86	Socket Spanner	TAPARIA & S-14H	Mechanical	3,380.00	OK	20/10/2008
87	Tubular box Spanner	TAPARIA	Mechanical	681.00	OK	20/10/2008
88	Open Mouth spanner D/E	TAPARIA	Mechanical	355.00	OK	20/10/2008
89	Ring Spanner	TAPARIA	Mechanical	745.00	OK	20/10/2008
90	Scriber		Mechanical	364.00	OK	20/10/2008
91	Snap Cutter	JP	Mechanical	506.00	OK	20/10/2008
92	Allen Key set	TAPARIA	Mechanical	106.00	OK	20/10/2008
93	Allen Key set	TAPARIA	Mechanical	112.00	OK	20/10/2008
94	Anvil		Mechanical	21,060.00	OK	20/10/2008

95	Swage Block		Mechanical	8,632.00	OK	20/10/2008
96	Chisel ,Flate	TAPARIA	Mechanical	1,478.00	OK	15/07/2009
97	Chisel, Flate	TAPARIA	Mechanical	389.00	OK	15/07/2009
98	Chisel ,Cross Cut		Mechanical	393.00	OK	15/07/2009
99	Chisel, diamond Point		Mechanical	393.00	OK	15/07/2009
100	Spanner, Adjustable	TAPARIA & 1171	Mechanical	388.00	OK	15/07/2009
101	Magnetic stand plate		Mechanical	1,838.00	OK	13/03/2013
102	Round File		Mechanical	1,329.00	OK	15/07/2009
103	Flat File, bastard	JK FILES & TOOLS	Mechanical	2,600.00	OK	17/09/2009
104	Die set		Mechanical	3,726.00	OK	25/09/2009
105	Flat File, bastard*		Mechanical	2,940.00	OK	17/10/2011
106	Dial Indicator		Mechanical	4,992.00	OK	16/06/2008
107	Dial Indicator (Mitutoyo)*	MITUTOYO	Mechanical	1,733.00	OK	16/06/2008
108	Wood Working Lathe	Jeet machine tool corporation Delhi & 54WL	Mechanical	21,701.00	OK	11/6/2008
109	Circular Saw Machine	Jeet machine tool corporation Delhi & 3636CSA16	Mechanical	26,324.00	OK	16/06/2008
110	Carpentry Vice		Mechanical	14,560.00	OK	15/07/2009
111	Jig Saw Machine	BOSCH & GST 65E	Mechanical	4,862.00	OK	16/06/2008
112	Ratchet Brace		Mechanical	728.00	OK	16/06/2008
113	File brush		Mechanical	104.00	OK	16/06/2008
114	Firmer Chisel		Mechanical	582.00	OK	16/06/2008
115	Firmer Chisel		Mechanical	146.00	OK	16/06/2008
116	Firmer Chisel		Mechanical	364.00	OK	16/06/2008
117	Firmer Chisel		Mechanical	182.00	OK	16/06/2008
118	Mortise Chisel		Mechanical	546.00	OK	16/06/2008
119	Mortise Chisel		Mechanical	182.00	OK	16/06/2008
120	C-Clamp	TAPARIA & 1261	Mechanical	1,280.00	OK	16/06/2008
121	C-Clamp	TAPARIA & 1261	Mechanical	1,110.00	OK	16/06/2008
122	Wood Rasp file*		Mechanical	936.00	OK	20/10/2008
123	Divider	MITUTOYO	Mechanical	157.00	OK	17/09/2009
124	Wood Rasp file*		Mechanical	1,963.00	OK	16/06/2008
125	Half Round File		Mechanical	1,176.00	OK	16/06/2008
126	Half Round file		Mechanical	930.00	OK	16/06/2008
127	Triangular File		Mechanical	571.00	OK	16/06/2008
128	Hammer, Ball Peen		Mechanical	442.00	OK	16/06/2008
129	Jack plane (Metal)		Mechanical	5,200.00	OK	16/06/2008
130	Claw Hammer	TAPARIYA	Mechanical	139.00	OK	16/06/2008
131	Claw hammer		Mechanical	446.00	OK	17/10/2011
132	Mallet (wooden)		Mechanical	1,950.00	OK	16/06/2008
133	Screw driver	TAPARIA	Mechanical	468.00	OK	16/06/2008
134	Hand saw		Mechanical	1,040.00	OK	16/06/2008
135	Try Square	TAPARIA	Mechanical	2,402.00	OK	16/06/2008
136	Bevel square		Mechanical	240.00	OK	16/06/2008

137	Steel rule		Mechanical	364.00	OK	16/06/2008
138	Measuring tape*		Mechanical	73.00	OK	17/09/2009
139	Measuring tape*		Mechanical	166.40	OK	20/10/2008
140	Hammer, cross Peen		Mechanical	442.00	OK	16/06/2008
141	Sharpening stone		Mechanical	936.00	OK	16/06/2008
142	Round File		Mechanical	750.00	OK	16/06/2008
143	Sprite Level		Mechanical	6,604.00	OK	16/06/2008
144	Pincer	TAPARIA	Mechanical	790.00	OK	16/06/2008
145	Marking Gauge		Mechanical	2,174.00	OK	27/01/2009
146	Glass Cutter		Mechanical	295.00	OK	15/07/2009
147	Carpentry Vice	GROZ & WWV225	Mechanical	54,390.00	OK	11/11/2010
148	Firmer Chisel		Mechanical	473.00	OK	16/06/2008
149	Triangular File		Mechanical	236.00	OK	17/10/2011
150	Electric Arc Welding M/c	Jeet machine tool corporation Delhi & M/C 350FWSA12	Mechanical	11,946.00	OK	12/9/2012
151	Open Hearth		Mechanical	47,620.00	OK	11/6/2008
152	Crucible with Handle		Mechanical	3,560.00	OK	18/06/2008
153	Set of Molding Accessories		Mechanical	39,442.00	OK	18/06/2008
154	I) Molding box		Mechanical		OK	18/06/2008
155	II) Flat Reamer		Mechanical		OK	18/06/2008
156	III) Peen Reamer		Mechanical		OK	18/06/2008
157	IV) Vent Rod		Mechanical		OK	18/06/2008
158	V) Draw Spike		Mechanical		OK	18/06/2008
159	VI) Smoother		Mechanical		OK	18/06/2008
160	VII) Straight edge		Mechanical		OK	18/06/2008
161	VIII) Sprue Pin		Mechanical		OK	18/06/2008
162	IX) Slick		Mechanical		OK	18/06/2008
163	X) Lifter		Mechanical		OK	18/06/2008
164	XI) Molding Board		Mechanical		OK	18/06/2008
165	Tagadi		Mechanical	187.00	OK	18/06/2008
166	Trowel		Mechanical	130.00	OK	20/10/2008
167	Funnel		Mechanical	166.00	OK	20/10/2008
168	Bench Grinder	Jeet machine tool corporation Delhi & TG-A 33	Mechanical	19,034.00	OK	20/10/2008
169	Portable Hand Drill	TAPARIA	Mechanical	4,570.00	OK	11/6/2008
170	Portable Hand Drill	TAPARIA	Mechanical	2,837.00	OK	11/6/2008
171	Hydraulic hacksaw M/c	JMTC & M/C-HH8	Mechanical	48,894.00	OK	11/6/2008
172	Tool maker vice		Mechanical	2,600.00	OK	11/6/2008
173	Tool Holder, Lathe*		Mechanical	1,218.00	OK	20/10/2008
174	Tool Holder, Lathe*		Mechanical	918.00	OK	20/10/2008
175	Tool Holder,		Mechanical	1,270.00	OK	20/10/2008

	Parting*					
176	Tool Holder, Boring		Mechanical	1,254.00	OK	20/10/2008
177	Tool Holder, Lathe		Mechanical	1,167.00	OK	15/07/2009
178	Tool Holder, Lathe		Mechanical	815.00	OK	25/09/2009
179	Tool Holder, Parting		Mechanical	1,193.00	OK	25/09/2009
180	Planer Machine	Atlas machine tool corporation Ludhiana & CAP-4'	Mechanical	539,963.00	OK	25/09/2009
181	Slotting Machine	Atlas machine tool corporation Ludhiana & AMTC-250	Mechanical	293,565.00	OK	2/3/2010
182	Capstan Lathe	Atlas machine tool corporation Ludhiana & CAP-25	Mechanical	184,275.00	OK	25/09/2012
183	Vice (Drill Press)	GROZ & UG125	Mechanical	6,815.00	OK	25/09/2012
184	Spot Welding Machine	Jeet machine tool corporation Delhi & SW-5	Mechanical	16,704.00	OK	16/10/2012
185	Gas welding Set	OXY ACET	Mechanical	9,495.00	OK	11/6/2008
186	Bench Vice		Mechanical	8,190.00	OK	11/6/2008
187	Cylinder Key steel		Mechanical	59.00	OK	18/06/2008
188	Cylinder Key steel		Mechanical	40.00	OK	12/9/2012
189	Welding Goggle	ZOOM	Mechanical	281.00	OK	18/06/2008
190	Hacksaw frame	JAINCO	Mechanical	83.00	OK	18/06/2008
191	Chipping Hammer		Mechanical	1,144.00	OK	18/06/2008
192	Number Punch		Mechanical	79.00	OK	18/06/2008
193	Try square	TAPARIA	Mechanical	1,296.00	OK	18/06/2008
194	Hand screen		Mechanical	844.00	OK	18/06/2008
195	Welding Torch	AMC	Mechanical	6,188.00	OK	18/06/2008
196	Apron		Mechanical	1,406.00	OK	18/06/2008
197	Hand Gloves		Mechanical	338.00	OK	18/06/2008
198	Spark lighter		Mechanical	27.00	OK	20/10/2008
199	Acetylene Press. Regulator	HMP	Mechanical	1,481.00	OK	28/02/2009
200	Electrode Drying Oven	HMP	Mechanical	7,649.00	OK	28/02/2009
201	Electrode Holder	PRIMA JANBO	Mechanical	69.00	OK	28/02/2009
202	Electrode Holder	PRIMA JANBO	Mechanical	984.00	OK	28/02/2009
203	Angle grinder	KULKARNI POWER TOOLS	Mechanical	2,426.00	OK	28/02/2009
204	Gas Cutter	USHA	Mechanical	2,520.00	OK	9/5/2009
205	Oxygen Gas cylinder		Mechanical	205.00	OK	9/3/2009
206	Gas Cutter	USHA	Mechanical	832.00	OK	9/5/2009
207	MIG welding Machine	ESAB & Auto K-400	Mechanical	103,740.00	OK	17/09/2009
208	Tongs		Mechanical	221.00	OK	4/3/2010
209	Flate File	TAPARIA	Mechanical	1,506.00	OK	20/10/2011

	(Bastard)					
210	Welding Rectifier	ESAB & RS-400	Mechanical	71,400.00	OK	20/10/2011
211	Oxygen Gas Regulator	WC	Mechanical	1,083.00	OK	18/06/2008
212	Cylinder (Acetylene)		Mechanical	12,596.00	OK	2/2/2012
213	Gas Cutter	USHA	Mechanical	2,520.00	OK	28/02/2009
214	Chop Cutter	BOSCH & GCO2000	Mechanical	8,715.00	OK	12/9/2012
215	Abel flash point apparatus	Dura Point	Chemistry	8500.00	OK	30/08-09
216	Burette Stand with clamp	SS Made	Chemistry	13750.00	OK	08/2008
217	Bunsen Burner with stop cork	SS Made	Chemistry	6800.00	OK	08/2008
218	Beaker Tongs	SS Made	Chemistry	9300.00	OK	08/2008
219	Bomb Calorimeter	DXR	Chemistry	44000.00	OK	30-08-09
220	Single pan analytical balance	Dhona make, Cap. 200 gm model 200-D	Chemistry	21600.00	OK	8/2008
221	Conductivity Meter	EI make	Chemistry	13000.00	OK	8/2008
222	Digital Balance	Digital temp controller size 30 x 15 x 15 cm, temp. 1200	Chemistry	18000.00	OK	8/2008
223	Flex Boards		Chemistry	6480.00	OK	
224	Hot air oven	Thermo India	Chemistry	12400.00	OK	8/2008
225	Hot plate	Thermo India	Chemistry	8400.00	OK	8/2008
226	Heating mantle		Chemistry	2200.00	OK	8/2008
227	Magnetic Stirrer with hot plate	Lyka	Chemistry	25500.00	OK	8/2008
228	Muffle furnace	Heat Line	Chemistry	33600.00	OK	8/2008
229	pH meter	Spectro	Chemistry	14400.00	OK	8/2008
230	Pensky Marten's apparatus		Chemistry	8500.00	OK	30/08-09
231	Pipette stand Tarson	SS	Chemistry	700.00	OK	9/2000

232	Spatula assorted	SS	Chemistry	750.00	OK	5/2008
233	Tripod stand	SSS	Chemistry	2500.00	OK	4/2008
234	Test tube holder		Chemistry	600.00	OK	4/2008
235	Top pan balance	Roy make, cap. 300 gm	Chemistry	18000.00	OK	5/2008
236	Tongs (crucible)		Chemistry	3300.00	OK	5/2008
237	Wire gauge		Chemistry	1000.00	OK	4/2008
238	Water bath	Electric with 6 holes	Chemistry	13750.00	OK	4/2008
239	Water distillation apparatus	Borosil	Chemistry	6500.00	OK	30/08-09
240	Stop Watch	Digital	Chemistry	3675.00	OK	4/2008
241	Stop Watch	Analog	Chemistry	3450.00	OK	4/2008
242	UV Spectro, Photometer Single	Spectro India	Chemistry	70850.00	OK	5/2008
243	Desktop Computers (60 No.)	Lenovo(i5 34703.2GHz,500GBHDD,4GB DDR3 RAM,1GB ATI Graphic Card, 18.5" TFT LED Monitor)	Computer Lab	31850.00/PC	OK	7/2013
244	Desktop Computers (40 No.)	HP 3330(i5 2400 3.1GHz,500 GB HDD,4GB DDR3 RAM,1GB AMD Radeon Graphic Card, 18.5" TFT LED Monitor)	Computer Lab	29990.00/PC	OK	8/2012

University Grants Commission
Appendix-XVI

Sports Infrastructure

I. Facility

Open Play Ground(s) for outdoor sports

(a) **Football, Cricket, Kabbadi and Volleyball**

(b) Track for Athletics: **Yes**

(c) Basketball courts: **Yes**

(d) Squash/Tennis Courts: **Yes, Tennis Court**

(e) Swimming Pool: **No**

(f) Indoor Sports Facilities including gymnasium

Indoor Sports

- **Table Tennis**
- **Badminton**
- **Carrom**
- **Chess**
- **Billiards**
- **Gymnasium**

(g) Any other: **Spacious Lawn has been developed with green grass and adequate plantation in the campus.**

University Grants Commission

Appendix-XVII

Information about the composition of the statutory bodies of the University

Separately for Governing Board, Executive Council, Board of Management, Academic Council, Finance Committee, Board of Studies, Others

A- Governing Body

S.No.	Name	Profession	Full Postal Address	Date of Constitution
1.	Dr. B. K. Sthapak	Chancellor-OPJU	OPJU, Raigarh	19.03.2015
2.	Dr. Prabhu Aggarwal	Vice chancellor-OPJU	OPJU, Raigarh	
3.	Dr. Pramath Sinha	Educationist	Trustee, Ashoka University, Sonapat, Haryyana	
4.	Mr. Rajeev Bhadauria	Industry Professional	JSPL, Jindal Centre, Bhikaji Cama Palace, New Delhi	
5.	Col. Prakash Tewari	Industry Professional	JSPL, 1 st Floor-Tower-B, Jindal Centre, Plot No.2, Sector 32, Gurgaon	
6.	Mr. Himanshu Gupta (State Govt. Representative)	IPS	Directorate of Technical Education, Indravati Bhawan, Naya Raipur	
7.	Visitor's Nominee	To be Nominated		
8.	Visitor's Nominee	To be Nominated		
9.	Visitor's Nominee	To be Nominated		
10.	Mr. Munish Agarwal	Registrar-OPJU	OPJU, Raigarh	

B-Board of Management

S.No.	Name	Profession	Full Postal Address	Date of Constitution
1.	Dr. Prabhu Aggarwal	Vice Chancellor-OPJU	OPJU, Raigarh	14.04.2015
2.	Mr. Asheesh Gupta	Pro Vice –Chancellor-OPJU	OPJU, Raigarh	
3.	Mr. Anand Shukla	Industry Professional	Post Box No. 16, JSPL, Kharasia Road,	

4.	State Govt. Nominee	To be Nominated		
5.	State Govt. Nominee	To be Nominated		
6.	Dr. Satyajeet Banerjee	Asst. Dean & Professor- OPJU	OPJU, Raigarh	
7.	Dr. Jainendra Jain	Professor-OPJU	OPJU, Raigarh	
8.	Dr. G.C. Mishra	Associate Professor-OPJU	OPJU, Raigarh	
9.	Mr. S. S. Chakrabarty	Associate Professor-OPJU	OPJU, Raigarh	
10.	Mr. Munish Agarwal	Registrar-OPJU	OPJU, Raigarh	

C - Finance & Budget Committee

S.No.	Name	Profession	Full Postal Address	Date of Constitution
1.	Mr. Rajeev Bhadauria	Industry Professional	JSPL, Jindal Centre, Bhikaji Cama Palace, New Delhi	22.05.2015
2.	Dr. Prabhu Aggarwal	Vice Chancellor-OPJU	OPJU, Raigarh	
3.	Mr. Asheesh Gupta	Pro. Vice Chancellor	OPJU, Raigarh	
4.	Mr. Neville Jamshedji	CAFO-OPJU	OPJU, Raigarh	
5.	Mr. Munish Agarwal	Registrar-OPJU	OPJU, Raigarh	

D-Academic Council

S.No.	Name	Profession	Full Postal Address	Date of Constitution
1.	Dr. Prabhu Aggarwal	Vice Chancellor-OPJU	OPJU, Raigarh	14.04.2015
2.	Dr. Pramath Raj Sinha	Educationist	Trustee, Ashoka University, Sonapat, Haryyana	
3.	Dr. Dhiraj Sanghi	Educationist	IIIT, New Delhi	
4.	Mr. Munish Agarwal	Registrar-OPJU	OPJU, Raigarh	

E- Curriculum & Academic Policy Committee

S.No.	Name	Profession	Full Postal Address	Date of Constitution
1.	Dr. Prabhu Aggarwal	Vice Chancellor-OPJU	OPJU, Raigarh	14.04.2015
2.	Dean of Schools			
3.	Dr. R. D. Patidar	Director-OPJIT	OPJIT, Raigarh	
4.	Dr. Satyajeet Banerjee	Asst. Dean & Professor-OPJU	OPJU, Raigarh	
5.	Dr. Jainendra Jain	Professor-OPJU	OPJU, Raigarh	
6.	Mr. Munish Agarwal	Registrar-OPJU	OPJU, Raigarh	

University Grants Commission
Appendix-XVIII

Information about the Non-Teaching Staff of the University

S. No.	Name	Designation	Age in Years	Qualification	Date of Joining	Scale of Pay	Trained Yes/No If Yes details
1	Mr. Munish Agarwal	Registrar	47	MBA, B. Tech(IIT)	10.04.2015	37400-67000	Yes
2	Mr. Neville Jamshedji	CFAO	56	Masters in Finance	09.03.2015	37400-67000	Yes
3	Mr.Rohit Jha	Sr. Manager-Development	36	MBA, B. Tech(IIT)	20.07.2015	Consolidated	Yes
4	Mr. Anoop Sharma	Asst. Manager-T &P	32	MBA	13.04.2015	--do--	Yes
5	Mr. Vivek Srivastava	Management Trainee	25	MBA,B.Com	01.02.2015	--do--	Yes
6	Mr. Biswanath Mahapatra	PS to Chancellor	55	B.A. (Hons), PGDCA, Steno	01.08.2015	--do--	Yes
7	Mr. Pramod Ku. Panigrahi	Assistant	37	B.A., ITI	01.08.2015	--do--	Yes
8	Dr. Manish Sharma	Librarian	38	Ph.D. M. Lib., I. Sc., BA	01.08.2015	--do--	Yes
9	Mr. Manish Kumar	Assistant	28	B.A.	01.08.2015	--do--	Yes
10	Mr. Chandrakant Pal	Asst. Librarian	34	M.Com	01.08.2015	--do--	Yes
11	Mr. Narendra Deshmukh	Lab Technician	37	Diploma	01.08.2015	--do--	Yes
12	Mr. Bharat Singh Kanwar	Lab Technician	33	I.T.I.	01.08.2015	--do--	Yes
13	Mr. Rupesh Verma	Lab Assistant	32	I.T.I.	01.08.2015	--do--	Yes
14	Mr. Nitin Upadhya	Lab Instructor/Programmer	33	B.E.	01.08.2015	--do--	Yes
15	Mr. Deepak Gaba	Assistant-Admn	31	BA	16.06.2015	--do--	Yes

16	Mr. Matim Bux	Library Attendant	37	12th, ITI	01.08.2015	--do--	Yes
17	Mr. Afsar Ali	Driver	26	10th	01.08.2015	--do--	Yes
18	Mr. Rajesh Singh	Driver	34	10th	01.08.2015	--do--	Yes
19	Mr. Shravan Chouhan	Lab Attendant	28	12th	01.08.2015	--do--	Yes
20	Mrs. Hemlata Sarthi	Hostel Care Taker	26	12th	01.08.2015	--do--	Yes
21	Mr. Anil Kumar Shukla	Lab Attendant	39	12th	01.08.2015	--do--	Yes