

**REGISTRATION FORM 2019**

**OP JINDAL UNIVERSITY**

OP Jindal Knowledge Park

Punjipathra, Raigarh - 496109 [CG]

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| **Course Applied for** | | | | | | | |
| **School of Engineering** | | | **School of Management** | | | **School of Science** | |
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(To be filled by candidate in CAPITAL letters)

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| **Full Name** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Father’s Name** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Mother’s Name** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Date of Birth** | | | | | **Date** | | | |  | | | | | |  | | | | **Month** | | | | | | | |  | | |  | | | | | | | **Year** | |  | | |  | | | | | | | |  | | |  | | |
| **Gender** | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| **Category** | | | | |  | | | | | | | | | | | |  | | | | | |  | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | |
| **Nationality** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Domicile** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **Address** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **City/Village** | | | | | | |  | | | | | | | | | |
| **District** | | | | |  | | | | | | | | | | | | | | | **State** | | | | |  | | | | | | | | | | | | | | **Pin** | | | | | |  | | | | | | | | |
| **Parent’s No** | | | | |  | | | | | | | | | | | | | | | | | | | | | | **Student’s Mobile No.** | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **Phone Number** | | | | |  | | | | | | | | | | | | | | | | | | | | **Email** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
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| **ACADEMIC DETAILS** | | | | | | | | | | | | | | | | **(Mark “RA” in case of result awaited)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Qualification** | | | | **School / College** | | | | | | | | | **Board/**  **University** | | | | | | | | | **Location** | | | | | | | | | | | **Stream** | | | | | | | **Year of Passing** | | | | | | | | | | | | **Aggregate % of Marks** | |
| **10th** | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | |  | |
| **12th** | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | |  | |
| **Diploma** | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | |  | |
| **UG** | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | |  | |
| **PG** | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | |  | |
| **Other** | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | |  | |
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| **COURSE APPLIED FOR** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **SCHOOL OF ENGINEERING** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Under Graduate Courses: B Tech** | | | | | | | | | | | | | | | | ***Mark your preference for majors from among the following branches offered in 1 to 5;*  *1 is most preferred and 5 is least preferred*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Branch** | | | **Civil**  **Engineering** | | | | | | | | | | | **Computer Science**  **Engineering** | | | | | | | | | | | | **Electrical & Electronics**  **Engineering** | | | | | | | | | | | | **Mechanical**  **Engineering** | | | | | | | | | | | | | **Metallurgical and Materials Engineering** | | |
| **Preference** | | |  | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | |  | | |
| **Post Graduate Courses : M Tech** | | | | | | | | | | | | | | | | ***Mark your preference for branches in 1 to 2; 1 is most preferred and 2 is least preferred*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | **Power Plant Engg. & Energy Management** | | | | | | | | | | | | | | | | **Material Science & Technology** | | | | | | | | | | | | | | | | | **Power Electronics & Power Systems** | | | | | | | | | | | | | **Computer Science & Engineering** | | | | | |
| **Preference** | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | |
| * **DOCTORAL PROGRAM (PhD)\*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.No.** | | | | | **School** | | | | | | | | | | | | | | | | | | | | | | **Department / Field** | | | | | | | | | | | | | | | |
| **1** | | | | | **School of Engineering** | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **2** | | | | | **School of Management** | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **3** | | | | | **School of Science** | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| **\*For more details please visit our website:** [**www.opju.ac.in**](http://www.opju.ac.in) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **QUALIFYING EXAMINATION (Mark “RA” in case of result awaited)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of Examination** | | | | | | | | | | | | **Roll Number** | | | | | | | | | | | | | | | | **Rank** | | | | | | | | | | | | | **Score** | | | | | | | | | | | | |
| **B Tech** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CGPET – 2019** | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **JEE-Main – 2019** | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **M Tech / PhD (Engineering)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GATE** | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **MBA /PhD (Management)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CAT/CMAT/XAT/MAT/ATMA** | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **NET** | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | |
| **M Phil /PhD (Science)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NET** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | |
| **MBA For Working Professionals** | | | | | | | | | | | | | | | | | | | **Minimum working experience 2 years** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of company** | | | | | | | **Location** | | | | | | | | | | | | **Date of joining** | | | | | | | | | | | | | | | | **Designation** | | | | | | | | | | | | | **Nature of job** | | | | | |
|  | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | |
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| **How you come to know about OPJU?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Have any of your friends/relatives been associated with OP Jindal University/Jindal group Staff or students? If yes then give the details:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **DECLARATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I  hereby undertake that the information filled by me in the registration form is complete and correct to the best of my knowledge. I am fully aware that misrepresentation of fact in my registration form may render me disqualified for admission to the course applied for.  I am aware that any dispute arising there of, is subject to the jurisdiction of Raigarh Courts only. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date |  |  | | | |  | |  | | |  | | | |  | | |  | | |  | | | Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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*Note: Acceptance of this form by the University is not an offer of admission*

Send the form to us: E-mail: [*info@opju.ac.in*](mailto:info@opju.ac.in) *and cc to* [*dhananjay@opju.ac.in*](mailto:dhananjay@opju.ac.in)

By Post: Dhananjay Dewangan, Head *Admissions*

*OP JINDAL UNIVERSITY, OP Jindal Knowledge Park, Punjipathra, Raigarh (C.G.) 496109 | Toll Free – 1800 3000 4100*